विविक्त vi-vik-ta, pp. √vi*k;* n. solitude, lonely place; pureness: **-tâ,** f. distinction, discrimination; isolation; purity, **-tva,** n. solitude, **-‿âsana,** a. sitting in a sequestered place; **-viktî-k*ri***, empty, clear; leave; **-vikshu,** des.a. [√vi*s*] wishing *or* about to enter; (**ví**)**-vi*k*i,** a. distinguishing, discriminating; **-vit-sâ,** des.f. [√1. vid] desire to know; **-vit-su,** des.a. wishing to know; **-vid-i-shâ,** des.f. desire to know; **-vid-i-shu,** des.a. wishing to know; **-vidha,** a. [having different kinds: vidhâ] of various sorts, manifold, divers: **-m,** ad. variously, **-rupa-bh*ri*t,** a. having various forms, **-*s*âstra-gosh*th*î,** f. discourse about various sciences; **-vibhaktika,** a. lacking case-terminations.  
विवीत vi-vîta, m. enclosed pasture ground: **-bhart*ri****,* m. owner of an -.  
विवृत vi-v*ri*ta, pp. √1. v*ri;* n. publicity: lc. in public *or* straight out (*speak*): **-‿ânana,** a. open-mouthed (**-tva,** n. open-mouthed state), **-‿âsya,** a. open-mouthed; **-v*ri*ti,** f. exposition, explanation, comment; **-v*ri*ta‿ukti,** f. unveiled *or* explicit expression; **-v*ri*tti,** f. development; hiatus; **-v*ri*ddha,** pp. (√v*ri*dh) increased; **-v*ri*ddhi,** f. growth, increase, augmentation, aggrandisement; prosperity; lengthening *of a vowel:* **-bhâ*g****,* a. increasing (*age*).  
विवेक vi-veka, m. [√vi*k*] discrimination, distinction; investigation, discussion, criticism; discernment, judgment: **-khyâti,** f. correct judgment; **-*gñ*a,** a. having correct knowledge, of (-°); **-*gñ*âna,** n. correct knowledge; **-bhâ*g****,* a. discerning; **-manthara-tâ,** f. feebleness of judgment; **-rahita,** pp. lacking an interstice *(breasts) and* lacking discernment; **-vat,** a. judicious, discerning.  
विवेकिता vi-veki-tâ, f. discrimination, discernment, judgment, **-tva,** n.id.; **-vekin,** a. discriminating, distinguishing (-°); separated (*rare*); examining, criticising (*rare*); discriminating, discerning, judicious; **-vektavya,** fp.n. one should judge correctly; **-vekt*ri****,* m. one who discriminates (-°); man of judgment *or* discernment: **-tva,** n. discrimination of (-°); **-ve*k*aka,** a. distinguishing; judging correctly, discerning: **-tâ,** f., **-tva,** n. correct judgment, discernment; **-ve*k*ana,** a. (**î**) distinguishing (-°); investigating, discussing, treating critically; n. examination, discussion, criticism; n., **â,** f. distinguishing.  
विवोढृ vi-vo*dhri*, m. [√vah] husband.

विव्रत ví-vrata, a. reluctant, refractory (RV.).  
विश् VI*S*, VI. P. Â. **vi*s*á** (Â. *in* C. gnly. metr.), settle on *or* in, enter, go into (ac., lc., sts. antar); ascend *the funeral pyre* (agnim); enter (sc. *the house, the stage*); go to rest (V.); sit down on (ac., lc.; *rare*); join (*an army*); flow into (*of rivers*); fall to the share of, come to (*fortune*, etc.); occur (*thought*); get *or* fall into (*misfortune*, etc.; ac.); enter upon, undertake (ac.): w. **punar** *or* **bhûyas**, go back, return, to (ac.): pp. **vish*t*á**, entered into (ac.), contained in (lc.); filled *or* accompanied with (in.); cs. **ve*s*áya**, P. cause to enter into (ac.); cause to sit down on (lc.); des. **viviksha**, P. intend to enter (ac.); wish to ascend *the funeral pyre* (agnim, etc.). **anu**, enter into (ac.) after *any one* (ac.); enter (ac.); follow (ac.). **apa**, cs. send away. **â**, enter (into), penetrate, pervade (ac., *rarely* lc.); approach (ac.), come (RV.); sit down upon (ac.); occupy, take possession of, overpower (*of emotions*, etc.; ac.); attain, fall into (*a state*): pp. **âvish*t*a**, 1. *with* act. mg. having entered *or* penetrated, sticking in (lc., -°); sitting upon (lc., *of birds*); hovering; 2. *with* ps. mg. filled with *or* inhabited by (in., -°); pierced by (*an arrow*, in., -°); occupied, possessed, *or* overpowered by (in., -°); possessed *by an evil spirit*; cs. cause to enter, introduce, into (lc., *rarely* ac.); concentrate (*the breath*); bring into *the house*, treat hospitably; commit *or* entrust to (lc.); direct (*the mind*) to (lc.). **pra‿â**, come to (ac.); cs. introduce, into (lc.). **sam-â**, enter (into); penetrate, pierce; sit down on (lc.); occupy (ac.); take possession of (ac., *of* *emotions*, etc.): pp. **samâvish*t*a**, occupied, possessed, *or* overpowered by, filled *or* provided with (in., -°); instructed by (in.) in (in.); cs. introduce; bring *or* conduct to *a place* (ac.); direct (*the thoughts* etc.) to (lc.); commit *or* entrust to (lc.). **upa**, approach *any one* (ac.; RV.); sit down, lie down (*of animals*); encamp; be about to set (*sun*); enter upon, practise (ac.): pp. seated, sitting (sts. *for finite verb*); ± ana*s*ana‿-, waiting quietly *for death by fasting*; cs. cause *any one* (ac.) to sit down, on (lc.); bring to *a place* (lc.). **abhi‿upa**, sit down, on (ac.). **sam-upa**, sit down together, seat oneself, upon (ac., lc., upari *with* g.): pp. seated, sitting; cs. cause to be seated; cause to encamp. **ni**, Â. retire to *one's abode* (*lair, nest*), go home; enter into (ac., lc.); take (*leech*); encamp; lie down to rest; sit down, upon (lc.); settle down, marry (*of a man*); turn (*mind*) to (lc.), devote oneself to, practise (lc.); cease, abate (*anger, wind*; RV.); impress itself on *the mind* (matau): pp. **nívish*t*a**, entered into (*also* + antar), resting on *or* in, attached to, sticking in (lc., -°); adhering to (*the path of duty*, lc.); encamped; stationed (*watchman*); seated, sitting, on *or* in (lc., -°); situated; laid out (*tank*); directed towards (lc., -°); devoted to, practising (lc.); occupied (*place*), inhabited, cultivated; begun (Br.); cs. **nive*s*aya**, cause to encamp; draw up (*an army*); lay to rest (V.); bring into *a house* (lc.), quarter; cause to settle down, marry (*a man*); put down in, bring to *a place* (lc.); set upon (*a path*); introduce into, represent in (*a play*, lc.); erect (*a building* etc.), found (*a city*), people (*a city*); seat upon (lc.); discharge (*arrows*) at (lc.); place upon, put to (*the lips*), fix in, attach to (lc.); draw (*lines, marks*), inscribe (*name* etc.) on (lc.), paint (*in a picture*, lc.), write down (*on a leaf*); appoint to (*an office* etc., lc.), enthrone (*a king*); reduce to (*tribute*, kare); confer (*an office*) on (lc.), entrust (ac.) to (lc.); bestow, give (*a name*); impress on (*the heart or mind*, lc.); fix (*the gaze*) on, direct *or* apply (*the mind*) to (lc.). **abhi-ni**, Â. (P.) enter into (ac.); devote oneself to (ac.); apply to *any one* (lc.: opp. *be lacking*); be applicable: pp. penetrated by (in.); abundantly provided with; concentrated, bent, *or* intent on (lc., prati, -°); cs. cause to enter, conduct to (lc.); cause (ac.) to sit down opposite *one* upon (lc.); cause *any one's heart* to be set upon (lc.). **upa-ni**, cs. cause (*an army*) to encamp; found (*a city*), **pratini**, pp. intent on, having one's heart set upon (lc.); obstinate. **vi-ni**, pp. dwelling in (-°); occurring in (lc.); drawn upon *or* in (lc.); drawn (*marks*) on (lc.); laid out (*tanks*); cs. set down *or* place in (lc.); transfer to (lc.); erect (*a statue* etc.), found (*a city*); draw up (*troops*); set upon (*a throne*, lc.); cause to enter into, place in (lc.); lay *or* put upon (lc.); apply (*cleverness*); conduct into (*a path*, lc.); appoint to (lc.); impress on (*the heart*, lc.); fix (*the gaze or thoughts*) on (lc.). **sa*m*-ni**, associate with (in.): pp. encamped; abiding, contained, in (lc., -°); cs. introduce into (*a house*), lodge in (lc.); set down, deposit; draw up (*troops*), cause (*an army*) to encamp; introduce into, place *or* establish in (lc.); fasten (*a jewel*) to (lc.); appoint to (lc.); entrust *or* commit to *any one* (lc.). **nis**, take refuge in (*lap*, ac., lc.); become a householder, marry (*of a man*); discharge, pay; enjoy (ac.; ord. mg.): pp. **nirvish*t*a**, entered into, sticking in (lc., -°); seated (v. r. ni-); paid; enjoyed; gained. **pra**, enter (ac., lc.); ascend *the funeral pyre* (agnim, vahnau, etc.); take possession of (*the heart*, *k*ittam, etc.); enter *a house*; enter *the stage* (*technical* dr. *term*); attain (ac.); enter upon, undertake, devote oneself to (ac., sts. lc.); accept, enjoy (*an oblation*); be absorbed = thrown into the shade by *any one* (ac.): pp. **právish*t*a**, 1. *with* act. mg. having entered (into), being in (ac., lc., -°); *often* *without an object*, having entered (*the house, the stage*); lost *or* disappearing in (lc.); having begun (*age*); having entered into (madhya-) = gained the confidence of; having entered upon, engaged in (lc.); agreeing with (lc.); 2. *with* ps. mg. entered; made use of (*money*); cs. cause to enter, bring to *a place*, introduce, usher, into (ac., lc.); bring into *the house*, bring on *the stage* (*without an object*); deposit in, put *or* throw into (ac., lc.); cause to enter = throw into (*a condition*, *sleep*, etc.); write down; initiate into (ac.); instil into *any one* (lc.); spend (*money*). **anu-pra**, enter into (ac., sts. lc.); enter (*a house or apartment*) after *any one* (ac.); enter in to *any one* (ac.); penetrate into, familiarise oneself with, study thoroughly (ac.); **bhâvam** -, enter into the nature of, adapt oneself to: pp. entered; having attached oneself to (*a caravan*, ac.); having taken refuge with (lc.). **sa*m*-pra**, enter, - into (ac.); find *one's* way to *any one's heart* (h*ri*dayam); be lost in thought (mânasam, dhyânam); have sexual intercourse with (*a woman*, ac.); associate with (ac.); cs. cause to enter, bring *or* introduce into (ac., lc.): pp. **sa*m*prave*s*ita**, allowed to return into *the country* (opp. *banished*). **sam**, approach (V.); attach oneself to (ac.), associate oneself with (in.); enter, - into (ac., *rarely* lc.); lie down, go to rest, on *or* in (lc., -upari); sleep with (in.); cohabit with (*a woman*, ac.): pp. having lain down, gone to rest, sleeping; seated with (in.); cs. cause to lie down; lay *or* place on *or* in, bring to (lc.). **anu-sam**, go to rest in the direction of (ac.; V.); lie down after (suptâm, her when she slept). **abhi-sam**, surround. **prati-sam**, lie down to rest.

विश् ví*s*, (nm. ***t***, lc. pl. **vikshú**) settlement, homestead, house (RV.); sg., pl. community, tribe, people (pl. subjects, folk, troops; V.); sg., pl. sp. the people = the third caste (Br., C.; = Vai*s*ya): sg. man of the third caste: vi*s*ás-páti, lord of the house, ep. *of* Indra *and* Agni; **vi*s*âm** **î*s*vara**, **pati**, *or* **nâtha**, lord of the people, king.

विश 1. vi*s-*a, n., **â,** f.-°=vi*s*.विश 2. vi*s*a, incorr. *for* बिस bisa.

विशङ्क vi-*s*aṅka, a. fearless; not afraid of (-°); free from danger, safe (*road*): **-m,** ad. fearlessly.  
विशङ्कट vi-*s*aṅka*t*a, a. extensive, large, big; ghastly, hideous (*for* vi-sa*m*ka*t*a, cp. vi-ka*t*a); **-*s*aṅkanîya,** fp. to be distrusted *or* suspected; **-*s*aṅkâ,** f. 1. doubt regarding (lc.); suspicion; fear, of (g., -°); timid hesitation: **-*m*** **k*ri***, hesitate; 2. (P2.) absence of fear: in. fearlessly, without hesitation; **-*s*aṅkin,** a. surmising, supposing (-°); fearing sthg. (-°); afraid that (pot. + iti); **-*s*aṅkya,** fp. to be distrusted *or* suspected; to be feared.